



# Warrior Weekly

*“Upon the Rock...Trust in the Lord forever,  
for the Lord God is an everlasting rock.” Isaiah 26:4 ESV*



May 12, 2017

*Mission Statement ~ Our sole purpose: Educate children in the discipleship of Jesus Christ.*

After School Daycare Cell: 768-6581 fastdir.com/immanuel

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Word of the Week: May 14-20

††† keep †††

Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him. John 14:21

**No School**  
**Thursday, May 18**  
**Records Day**

CHAPEL OFFERING: APRIL & MAY ~  
COMFORT DOGS

**Last Day of School**  
**Friday, May 19**  
**10:00 am Dismissal**

## Open House

The Board of Education would like to invite you to join us for an open house in honor of Mr. Unzicker on Sunday, May 14 from 12:00-1:30 pm in the school gym. Please stop by to share a memory, congratulate, and celebrate with Mr. U on his retirement.

For the celebration we are asking that each family bring a dessert to school on Friday, May 12. Also, if you have any pictures of Mr. U that you could part with would you please send them in an envelope to school by next Wednesday, May 10. We will make a collage to display. If you have any questions or would like to help in any way, please a Fast Direct message to Kim Stratman.

## Announcement

The Board of Education will be hosting a ‘Cookies and Cards’ reception for Mrs. Klump and Mrs. Kutz after each worship service on May 20 and 21 weekend.

## Summer SONShine

Please turn in form and \$10.00 registration fee by Friday, May 19.

## Mayfest Parade

Friday, May 12 ~ 6:00 pm

If you would like to walk in the parade, meet at the float by 5:30-5:45.

## ▶▶▶ New Board Policy ◀◀◀

It is the goal of the Board of Education to eliminate delinquent fees (general, lunch, tuition) before the beginning of the next school year. Therefore, the Board of Education has adopted the following policy to be effective immediately, April 26, 2017.

1. At least 50% of all delinquent fees must be paid at the time of registration for the new school year. Families may not register for the new school year without this 50% payment.
2. Any families who have ever been delinquent must keep all fees paid/up to date throughout the school year.
3. If at any time, accounts become delinquent for the current school year, the Board of Education will require that your student(s) transfer to another school.

By registering your student(s) for school you are agreeing to the above terms.



## Final Payments

for the 2016-17 school year will be due:



**WEDNESDAY, MAY 17.**

Please have all accounts paid by this date.

ENVELOPES ARE BEING SENT HOME TODAY.

Just a reminder...Payments can be made through Fast Direct using the ‘PAY NOW’ button.

## Yearbook Boosters

Due: ASAP

## 2017-2018 Registration Forms

Please return form & deposit ASAP.

## Field Trips

**Grades 5&6: Wed., May 17 ~ Aquatic Center & Lazy L Safari**

**Grade 7: Tue., May 16 ~ Ste. Gen**

**Grade 8: Mon-Wed., May 15-17 ~ Branson**

**From Page 12 of Parent/Student Handbook**

Field Trips are organized by the classroom teachers. These experiences are both educational as well as rewarding in nature. While on the field trip:

1. Decisions are the responsibility of the teacher who is in charge.
2. Parents are invited and encouraged to attend. If you are willing to supervise the behavior, actions and speech of students, you will be assigned a group. When on a field trip, the rules of school are still completely in effect. If you do not wish to take on the responsibility, you are still welcome to go along. The teacher will supervise the remaining students.
3. If students will not be returning on the bus, rather by car, the teacher needs this information, in writing, no less than twenty-four hours in advance.
4. **The field trips are for the students at Immanuel Lutheran School and NOT the siblings of the families. Thank you in advance for your cooperation.**

## Menu

**May 15-17**

**MONDAY:** Mini Corn Dogs, Fries, Corn, Fruit, Milk

**TUESDAY:** Pizza Cheese Crunchers, Lettuce, Fresh Veggies, Fruit, Milk

**WEDNESDAY:** Chicken Strips, Mashed Potatoes & Gravy, Green Beans, Fruit, Bread, Milk

**THURSDAY:** NO SCHOOL

**FRIDAY:** LAST DAY – 10:00 AM DISMISSAL



*Sunday, May 14*

## PCMH Sports Physicals

Wednesday, June 7

5-7 pm at Frohna Clinic

6-8 pm at PCMH

Cost: \$10

Call 547-4288 to schedule your appointment.

## Calendar

SATURDAY – May 13

Worship Service 5:30 pm

Acolytes: Clay Bergman & Andrew Terbrak

SUNDAY – May 14

Worship Services 7:30 & 10:00 am

Acolytes:

7:30: Rylan Kirn & Alex Seibel

10:00 Ashlyn Rodewald & Riley Brooks

MONDAY – May 15

Girls BB Open Gym 4:00-6:00

Boys BB Open Gym 6:00-8:00

TUESDAY – May 16

7<sup>th</sup> Grade Field Trip to Ste. Gen

WEDNESDAY – May 17

Boys BB Scrimmage w/ SV-Perryville

C-Team 5:30-6:30

B-Team 6:30-7:30

A-Team 7:30-8:30

THURSDAY – May 18

No School – Records Day

FRIDAY – May 19

LAST DAY OF SCHOOL –

Chapel 8:00 ~ Pastor Handrick & Mr. U

Awards/Certificates Following Chapel

10:00 AM DISMISSAL

*Upcoming...*

8<sup>th</sup> Grade Graduation: Sun., May 21 5:30 pm

## Boys & Girls Basketball Camp

May 22-26

**Cost: \$50 (includes t-shirt & basketball)**

**Grades 3&4: 8:00-10:00 am**

**Grades 5&6: 10:00 am-12:00 pm**

For more information please contact Art Dickinson at 573-517-3532 or email at [adickins2@gmail.com](mailto:adickins2@gmail.com).

Registration forms are available in the school office.

**DEADLINE IS MAY 21.**

## PCC Junior Golf Summer Instructional Series ~ July 17-21

Tom Prost - Instructor

**Ages 8-11: 8:00-10:00 am**

**Ages 12-16: 10:00 am-12:00 pm**

You may pick up a sheet in the school office with additional information including cost and how to register.